

**MEETING**

**FINCHLEY AND GOLDERS GREEN AREA PLANNING COMMITTEE**

**DATE AND TIME**

**WEDNESDAY 9TH DECEMBER, 2015**

**AT 7.00 PM**

**VENUE**

**HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ**

**TO: MEMBERS OF FINCHLEY AND GOLDERS GREEN AREA PLANNING COMMITTEE (Quorum 3)**

Chairman: Councillor Eva Greenspan,  
Vice Chairman: Councillor John Marshall

**Councillors**

Jim Tierney	Arjun Mitra	Melvin Cohen
Jack Cohen	Alan Schneiderman	

**Substitute Members**

Ross Houston	Anne Hutton	Gabriel Rozenberg
Reuben Thompstone	Alon Or-bach	Shimon Ryde

**You are requested to attend the above meeting for which an agenda is attached.**

**Andrew Charlwood – Head of Governance**

Governance Services contact: Salar Rida 020 8359 7113 [salar.rida@barnet.gov.uk](mailto:salar.rida@barnet.gov.uk)

Media Relations contact: Sue Cocker 020 8359 7039

**ASSURANCE GROUP**

## ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	Minutes of last meeting	1 - 4
2.	Absence of Members (If any)	
3.	Declaration of Members' Disclosable Pecuniary interests and Non Pecuniary interests (If any)	
4.	Report of the Monitoring Officer (If any)	
5.	Public Comments and Questions (If any)	
6.	Members' Items (If any)	
	<b>Finchley Church End Ward</b>	
7.	66 Rosemary Ave, N3 2QN - 15/06199/HSE	5 - 10
8.	2 Fitzalan Road - 15/05287/HSE	11 - 18
	<b>Garden Suburb Ward</b>	
9.	1069 Finchley Road - 15/04900/FUL	19 - 48
10.	Chandos Lawn Tennis Club - 15/06097/S73	49 - 82
	<b>Golders Green Ward</b>	
11.	290-294 Golders Green Road - 15/05062/FUL	83 - 118
	<b>West Finchley Ward</b>	
12.	Land at Saleno Close - 15/05858/FUL	119 - 132
	<b>East Finchley Ward</b>	
13.	132 High Road - 15/05815/FUL	133 - 142

14.	Any item(s) the Chairman decides are urgent	
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